

Indexed

L.L.L. 1952

MAY 19 1952

THE TOWNSHIP

OF

SCARBORO

1796—1896

46109

GENEALOGICAL SOCIETY
OF THE CHURCH OF JESUS CHRIST
OF LATTER DAY SAINTS

EDITED BY

DAVID BOYLE

PRINTED FOR THE EXECUTIVE COMMITTEE

BY

WILLIAM BRIGGS,

TORONTO.

1896.

US/CAN
971.357

HOL

~~Ottawa~~
59

971.554/51
H.R.L.

26

both in the number and variety of the exhibits and in the amount offered in premiums has been marked. As a consequence, Scarboro breeders have become well known to American buyers—our magnificent heavy horses especially commanding very high prices.

The fair held at Woburn, on the 27th day of September, 1895, was one of the most successful in the Society's history, there being no fewer than 1,462 entries in the various classes, and a total amount of \$1,110 was offered in prizes.

There were entered for competition 139 horses, 71 cattle, 60 sheep, 19 swine, 78 poultry; 190 entries were made in dairy products, 62 in grain and seeds, 211 in roots and potatoes, 351 in fruit and garden products, 32 in implements and manufactures, 249 in ladies' work and fine arts.

The following sums were awarded in prizes: For horses, \$204; cattle, \$80; sheep, \$52; swine, \$24; poultry, \$24.50; dairy products, \$137.50; grain and seeds, \$46.50; roots and potatoes, \$62; fruit and vegetables, \$104.50; implements and manufactures, \$51; and for fine arts and ladies' work, \$85.

The principal exhibitors were: in horses, Alf. Mason, W. Howard, Wm. Annis, W. C. Ormerod, Wm. Fisher, Thos. Hood, Jas. Maxwell, J. Chapman, J. Lawrie, A. Summerfeldt, H. Armstrong, W. A. Noble, Wm. Milliken, Jas. Torrance, Jas. McGrisken, J. Little, A. Coulson, P. Stewart, T. Jackson, J. Stobo, Wm. Mason, Wm. Loveless, G. R. Forfar, J. Ashbridge, L. Kennedy, J. Kirton, Thos. Walton and Wm. Doherty; in cattle, John Lawrie, Crawford Bros., Wm. Fisher, John Little, A. A. Forfar, W. J. Haycraft, Jas. Lawrie and J. Miller; in sheep, W. F. Pearson, J. W. Cowan, F. Wheler, J. Miller, P. Boynton and T. F. Boynton; in hogs, W. J. Haycraft and Boynton Bros.; in poultry, W. J. Haycraft, J. Lawrie, A. Martin, J. M. & Thos. Ramsey and G. Robins.

In grain, S. Rennie, U. Young and T. & J. Manderson; in roots and potatoes, W. B. Davidson, A. W. Thomson, S. Rennie, R. W. Thomson, G. McCowan, J. L. Paterson, W. White, S. Morgan, Geo. F. Morgan, P. Carroll, R. Sellers, J. McGrisken and U. Young; in fruit, etc., R. W. Thomson, A. W. Thomson,

In 1856 a Ladies' Missionary Association was formed with the following officers :

Directress, - - - - Mrs. Davidson.

BOARD OF MANAGEMENT :

Mrs. Bain.	Miss Chester.
Mrs. Elliot.	Miss Whiteside.
Mrs. D. Brown.	Miss Loveless.

COLLECTORS :

Eastern District,	-	Misses M. Brown and J. Thomson.
Western "	-	Misses M. A. Loveless and M. Patton.
Northern "	-	Misses A. and M. Paterson.
Southern "	-	Misses M. Brown and I. Brownlie.
Home "	-	Misses B. and A. Thomson.

This society was formed for the purpose of deepening the interest in, and collecting funds for, the education and support of female orphans in India. The first orphan thus assisted was named Mary Thomson Scarboro, in memory of Mary Thomson, *née* Glendinning, the "Mother of Scarboro." Another of these orphans was named Margaret Bain, commemorating a daughter of the manse. During its first year the Society collected for this work nearly fifty-seven dollars.

We find that the following persons have taken an active interest in the Society's work at various periods, viz., the Misses J. Glendinning, I. Gibson, Mary Weir, Margaret Lawrie, Agnes Marshall, Margaret Tingle, Janet Bain, Mary Purdie, Jane Frame, Isa. Walton.

In 1880 Mrs. Geo. Elliot resigned the treasurership, and Miss Marshall was appointed in her place. The Society continued its work until 1888, when it was

\$300 per annum, and the younger or unmarried, \$150. In 1853 a flourishing Sabbath School was organized the superintendent being Mr. Waters.

In course of time, the building becoming inadequate to the wants of an increasing congregation, a new brick church was erected in 1877, on the other side of the town-line, the Rev. J. W. Robinson being the pastor in charge. In order to get the deed for his own land back from the Conference, the former donor, Thomas Harding, bought an acre of land from Wm. Morgan at a cost of \$200. It was situated on the south-east corner of lot 1, concession 6, Markham. The church is a fine structure of brick, with a full-sized basement and cost \$7,000. The trustees at present are Thos. O. Harding, R. H. Mills, and M. Risbrough, the ministers in charge being Revs. R. J. Fallis and A. J. Paul with a membership of forty persons. The amount raised for church and school purposes per annum is \$310. The married minister's salary is \$700, the unmarried \$350. There are eighty children on the Sunday School roll.

The cemetery grounds are pleasantly laid out in plots, with gravel walks, and a beautiful row of evergreens and maples surrounds them.

The Free Methodist Church at Armadale was the result of a revival in 1879 under Valtina A. M. Brown and Arlette E. Eddy, who were sent by the Canada Conference of the Free Methodist Church. The outcome was the organization of a society of thirty members. The first class-leaders were Silas Phoenix and Robert Loveless, the Rev. Thomas Carveth taking charge as pastor. A place of worship was built and dedicated free of debt in November, 1880.

The building is frame, and has seating for 250 ; the cost, with shed, being \$1,100. The site, consisting of half an acre on lot 19, concession 5, was given by Francis Underwood. The dedicatory sermon was preached by the Rev. B. T. Roberts, M.A., of North Chili, N.Y.

The following pastors have had charge up to the present, viz., Revs. Thomas Carveth, John Adams, James Craig, D. Marston, Wesley C. Walls, Wm. H. Wilson, Stewart Walker and James Clink. The salary paid is \$300 per annum.

The Discipline of this Church requires members to renounce the use of tobacco and spirituous liquors, and forbids connection with secret societies. The members are most conscientious in these particulars, and the missionary spirit of the Church is manifest from the fact that they have sent out three preachers and three evangelists. They have held five camp-meetings in the neighborhood.

The Sabbath School numbers thirty-five scholars and four teachers, Elijah Loveless being the present superintendent.

The total amount of money raised in 1895 was \$500, thus disbursed: Preacher's salary, \$300; District Elder, \$48; Sabbath School supplies, \$20; Incidentals, \$50; the balance, \$92, being devoted to missionary purposes.

Of the Bible Christian Methodists, who were among the bodies that united to form a grand Methodist whole, the congregation which used to worship on lot 3, concession 1, Kingston Road, in turn with the other denominations, bought a site, in 1863, for a church of their own. Their pastor at the time was Rev. H. J.

BIBLE SOCIETY.

The Scarboro Branch Bible Society was organized on the 11th of November, 1856, within St. Andrew's Church. Rev. James Bain, President; Wm. Clark, Robt. Hamilton, J. P. Wheler, John D. Thomson, Vice-Presidents; Rev. John Laing, Secretary; James A. Thomson, Treasurer; Archibald Glendinning, David Brown, Depositaries.

Present officers: W. A. Heron, President; Alex. Neilson, Vice-President; Amos Thomson, Treasurer; R. M. Loveless, Secretary.

Total contributions since organization, over \$5,300.

As an illustration of the pranks performed by the whirligig of Time, the following may be taken:

In the early part of this century Mormon missionaries invaded the township and secured a number of converts among whom was John Taylor, a Methodist preacher (some say he was also a teacher), who "forsook all and followed" the disciples of Joseph Smith. He was imprisoned with the Smiths in 1844, and on the occasion of the attack made upon them in jail he was severely wounded. In 1880 he became head of the Church of Latter Day Saints, as successor to Brigham Young, and died in exile, July 23rd, 1880. He was born in England in 1808.